

ELECTRICAL CONSTRUCTION
743 CUNGAREE ROAD
GREENVILLE SC 29607

DATE
08-31-75
CUSTOMER
20110
SALESMAN

PAGE 1

TAYLOR CONST CO INC
P O BOX 8697
GREENVILLE
29604

| INVOICE DATE | INVOICE NUMBER | QUANTITY | DESCRIPTION | PAST DUE AMT | PAST DUE AMT | CURRENT TOTAL |
|--------------|----------------|----------|-------------|--------------|--------------|-----------------|
| 02-28-75 | 009913 | 1 | BIO MEDICA | | 66.28 | 66.28 |
| 02-28-75 | 009914 | 1 | BIO MEDICA | | 3,346.00 | 3,346.00 |
| 05-02-75 | 009914 | py | | | 1,346.00- | 1,346.00- |
| TOTAL | | | | .00 | .00 | 2,066.28 |

No part of the above indebtedness has been paid by cash, discount or otherwise and the same is now justly due and owing.

SWORN to before me this 30 day of Sept., 1975

Clarence B. Martin, Jr. (LS)
My Commission Expires: 7/23/83

BY *Clarence B. Martin, Jr.* President
ELECTRICAL CONSTRUCTION, INC.

LAST DAY ON JOB JUNE 30 1975

TOTAL AMOUNT DUE \$ 2,066.28

STATE OF SOUTH CAROLINA)
) AFFIDAVIT OF SERVICE
COUNTY OF GREENVILLE)

PERSONALLY APPEARED before me P. Bradley Morrah, III who on oath deposes and says that he served the within Notice of Certificate of Mechanic Lien and Statement of Account upon the said Clarence B. Martin, Jr. by leaving a copy of the same with him at his place of business on the Grove Road, State and County aforesaid on September 30, 1975, and that deponent is not a party to this action.

SWORN TO before me this
30th day of September, 1975.

P. Bradley Morrah, III (LS)
Notary Public for South Carolina
My Commission Expires: 7/23/83

RECORDED SEP 30 1975

8561

1540

4328 RV-2